

World Mission Service



**Chapel of the Christ
Martin Luther College
September 25, 2019
10:30 a.m.**

HYMN

CW 576 – Spread, Oh, Spread the Mighty Word

*As the hymn is introduced, stand and face the cross at the back of the chapel.
Follow its path to the chancel where it serves as the center and focus of Christian worship.*

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| <p>1. Spread, oh, spread the mighty Word;
Spread the kingdom of the Lord
Ev'rywhere his breath has giv'n
Life to beings meant for heav'n.</p> | <p>2. Tell them how the Father's will
Made the world and keeps it still,
How his only Son he gave
All from sin and death to save.</p> |
| <p>3. Tell of our Redeemer's love,
Who forever does remove
By his holy sacrifice
All the guilt that on us lies.</p> | <p>4. Tell them of the Spirit giv'n
Now to guide us on to heav'n,
Strong and holy, just and true,
Working both to will and do.</p> |
| <p>5. Up! The rip'ning fields you see.
Mighty shall the harvest be,
But the reapers still are few;
Great the work they have to do.</p> | <p>6. Lord of harvest, grant anew,
Joy and strength to work for you,
Till the gath'ring nations all
See your light and heed your call.</p> |

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: In the name of the Father and of the Son and of the Holy Spirit.

C: (spoken) Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners. See John 20:21-23.)

M: Christ has died. Christ is risen. Christ will come again.
In his great mercy, God made us alive in Christ even when we were dead in our sins.
Hear the word of Christ through his called servant:
I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY (Kyrie)

(Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.)

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

PRAYER

M: Heavenly Father, you have called us from many races and tongues to be witnesses of the Good News of your Son to every nation, tribe, language, and people. Help us to share your precious Gospel with all who have not heard of your great love for them; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

RISE UP, O MEN OF GOD

Männerchor

William Henry Walter

arr. Kenneth Jennings

Rise up, O men of God! Have done with lesser things;
Give heart and soul and mind and strength to serve the King of kings.

Rise up, O men of God! Tell how Christ came to save;
How God to earth His Son did send and all our sins forgave.

Rise up, O men of God! Our mission is the same:
Bring light to all in darkness lost, through our Redeemer's name.

Lift high the Cross of Christ! Tread where his feet have trod;
As saints called by the Son of Man, rise up, O men of God!

LESSON**Romans 10:11-17**

As Scripture says, “Anyone who believes in him will never be put to shame.” For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for “Everyone who calls on the name of the Lord will be saved.”

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

PSALM 112

arr. Eric Wyse

*Women’s Choir will sing the first refrain and verses;
the congregation will sing all following refrains.*

Refrain

Come, praise the LORD, al - le - lu - ia!

Sing out with joy, al - le - lu - ia! _____

How blessed are you who fear the LORD, your joy is found in his commands,
your children shall be known abroad, their fame shall spread across the lands;
prosperity shall they receive, their goodness last beyond their deeds,
God’s light eternal casts its beam on acts of generosity.

Refrain: ALL

How blessed are you who fear the LORD, your faith remains secure and strong;
when trouble threatens all around, your steadfast heart to God belongs.
Against the foe, you find relief, you lavish gifts on those in need,
as wayward hearts observe your ways, but leave dismayed with nothing gained.

Refrain: ALL*Stand*

GOSPEL**Luke 24:44-48***This lesson is read in the Ukrainian language.*

Jesus said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms." Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things."

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*Be seated***SERMON HYMN****CW 559 – Lord of the Living Harvest**

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|---|--|
| <p>1. Lord of the living harvest
That ripens o'er the plain,
Where angels soon will gather
Their sheaves of golden grain,
Accept our hands to labor,
Our hearts to trust and love,
And be with us to hasten
Your kingdom from above.</p> | <p>2. As lab'ers in your vineyard,
Lord, give us work to do,
Content to bear the burden
Of weary days for you,
To ask no other wages
When you will call us home
Than to have shared the labor
That makes your kingdom come.</p> |
| <p>3. Be with us, God the Father;
Be with us, God the Son
And God the Holy Spirit,
Most blessed Three in One.
Make us your faithful servants
You rightly to adore,
And fill us with your blessing
Both now and evermore.</p> | |

SERMON**John 4:31-38****You Can Make a Difference**

WE ARE SENT INTO THE WORLD
Combined Choirs and Congregation

Ricky Manalo
arr. Rick Modlin

Choir We are sent into the world to proclaim the reign of God,
 We give glory to the risen Christ among us.
 Though our eyes have not seen his face, we believe
 and we spread the story of our faith.

REFRAIN: Congregation

We are sent in - to the world to pro - claim the reign of God, We give
 glo - ry to the ris - en Christ a - mong us. Though our eyes have not seen his face,
 we be - lieve and we spread the sto - ry of our faith.

Choir Sent out to the world as the followers of Christ, we are called to proclaim good news.
 For Christ conquered death in his rising to new life: Rejoice in the power of the truth.

REFRAIN: Congregation

Choir Sent out to the world as disciples of the Word, let us preach to the ends of the earth.
 For Christ conquered death in his rising to new life: Rejoice in the promise of new birth!

REFRAIN: Congregation

Choir Sent out to the world as ambassadors of Christ, we are sent to all nations great and small.
 For Christ conquered death in his rising to new life: Rejoice in the splendor of our call!

REFRAIN: Congregation

Choir Sent out to the world as the chosen of the Lord, may the Spirit instill our hearts aflame.
 For Christ conquered death in his rising to new life: Rejoice to the glory of his name!

FINAL REFRAIN: Congregation

We are sent in - to the world to pro - claim the reign of God, We give
glo - ry to the ris - en Christ a - mong us. Though our eyes have not seen his face,
we be - lieve and we spread the sto - ry of our
faith, and we spread the sto - ry of our faith.

*Stand***PRAYER OF THE CHURCH**

M: May God be gracious to us and bless us, and make his face shine on us, that his way may be known on earth, his salvation among all nations. May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth.

C: **May the peoples praise you, O God. May all the peoples praise you.**

M: Lord God, King of the universe, direct the governments of the world so that we may live quiet and peaceful lives. Protect us from crime and war. Let freedom of religion flourish, that the gospel may be freely preached throughout the world. Cast down rulers who oppress their people. Remove governments who oppose the gospel. Bring relief to persecuted Christians.

C: **Then the earth will yield its harvest, and God, our God, will bless us.**

M: Bless our church with pastors and teachers who faithfully proclaim your Word. Lead many young men and women to study for the preaching and teaching ministries. By the power of your gospel, motivate them so that they do not become discouraged but continue in the course you have set before them.

C: **Then the earth will yield its harvest, and God, our God, will bless us.**

M: Hear us as we pray for a family member, a friend, or for others who do not yet believe in you.

Silent prayer.

M: Move us to share the gospel with those for whom we have just prayed. Bless the preaching of the gospel everywhere, here among us and in the far corners of the world. Let your kingdom come, to us and many others.

C: **Then the earth will yield its harvest, and God, our God, will bless us. God will bless us, and all the ends of the earth will fear him.**

M: We join with our brothers and sisters in Christ throughout the world as we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

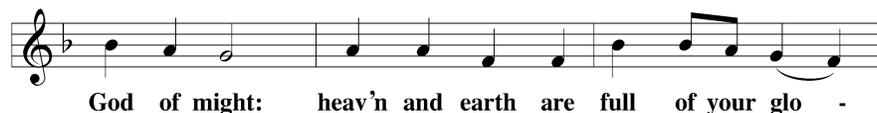
M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

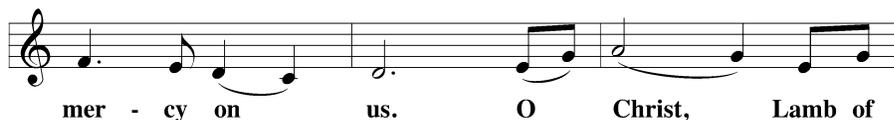
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: (*spoken*) Amen.

O CHRIST, LAMB OF GOD

Agnus Dei



Be seated

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. We invite all who have publicly expressed the common confession of the Wisconsin Evangelical Lutheran Synod to receive communion.

You are invited to approach the appropriate table at the ushers' direction. Extend your hand to receive the wafer. Guide the cup with your hand when receiving the wine.

UKUTHULA – An African Prayer for Peace
Combined Choirs

Traditional Zulu
arr. André van der Merwe

Kulo mhlaba wezono, Igazi likaJesu linyenyez':	In this sinful world, Through the blood of Jesus:
Ukuthula!	We find peace!
Usindiso!	We are saved!
Ukubonga!	We are filled with gratitude!
Ukunqoba!	We will conquer!
Induduzo!	We are consoled!
Ukuthula!	We find peace!

DISTRIBUTION HYMNS

CW 570 – O Christians, Haste
CW 573 – Hark! The Voice of Jesus Crying
CW 578 – Saints of God, the Dawn Is Brightening

Stand

SONG OF SIMEON

Nunc Dimittis



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: *(spoken)* **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: *(spoken)* **Amen.**

Be seated

HYMN - Bred Dina Vida Vingar (Thy Holy Wings)
Combined Choirs and Congregation

Swedish Folk Tune
arr. Karle Erickson

Choir:	Bred dina vida vingar, o, Jesus över mig och låt mig stilla vila i ve och väl hos dig! Bliv du mitt allt i alla, min visdom och mitt råd, och låt mig alla dagar få leva blott av nåd!	Spread your wide wings, O Jesus over me and let me rest in peace with you! You are my all in all, my wisdom and my advice, and let me live by grace every day.
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Congregation:

Thy par-don, Sav - ior, grant me, And cleanse me in thy blood; Give
me a will - ing spir - it, A ___ heart both clean and good. Oh
take in - to thy keep - ing Thy chil - dren, great and small, ___ And,
while we sweet - ly ___ slum - ber, En - fold us, one and all.

Worship Leaders

Presiding Minister	Rev. Dr. John C. Boeder <i>Campus Pastor, Martin Luther College</i>
Preacher	Rev. Peter Öman Stockholm, Sweden
Organist	Craig Hirschmann <i>Professor of Music, Martin Luther College</i>
Choirs	Martin Luther College Männerchor Adrian Smith, director <i>Professor of Music, Martin Luther College</i> Martin Luther College Chorale Martin Luther College Women's Choir Jon Laabs, director <i>Professor of Music, Martin Luther College</i>
Student Lectors	Malcolm Zaye <i>San Carlos Reservation, San Carlos AZ</i> Kostia Skorenkyi <i>Confessional Evangelical Lutheran Church-Ukraine</i>
Instrumentalists	Trumpet – Alicia Mengel, <i>freshman</i> ; Josiah Winkel, <i>freshman</i> Trombone – Karissa Nolte, <i>senior</i> ; Josiah Mittelstadt, <i>sophomore</i> Timpani – Will DeMarce, <i>senior</i> Piano – Tabitha Vannieuwenhoven, <i>freshman</i> Flute – Abigail Buege, <i>freshman</i> ; Megan Buth, <i>sophomore</i> ; Derek Gulrud, <i>junior</i>
Vocal soloists	Jenna Boggs, <i>freshman</i> ; Jace Fellers, <i>freshman</i> Isaiah Hahm, <i>freshman</i> ; Katie Kopplin, <i>freshman</i> Kylie Kozinski, <i>freshman</i> ; Colin Krueger, <i>freshman</i>
Cross and Candle Bearers	Duane Backhaus, <i>senior</i> Buok Chuol, <i>junior</i> Juan David Escobar, <i>freshman</i>

Biography for Peter Öman

My name is Peter Öman, I was born in Ethiopia to an Ethiopian mother and an American father, but grew up in Pitea in northern Sweden from the age of one. I trained to be a secondary school teacher at the University of Umea, but when Pastor John Vogt from the WELS started a theological seminary in southern Sweden in the year 2000, I took a leave of absence and studied to be a pastor. I was a foreign exchange student at Mequon in the fall of 2004, and received my first call in 2006. Today I serve as pastor in the congregations in Umea and Stockholm. I also serve as vice principal for our pastoral students, and as coordinator for youth work, especially retreats for teenagers and 20-somethings. I also work part-time, teaching at a local Community College. I have been married to my wife, Kristina, for 15 years and we have a daughter (Ruth) and a son (Ruben).