

World Mission Service



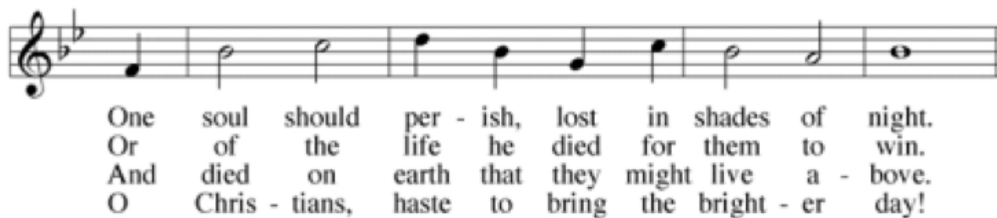
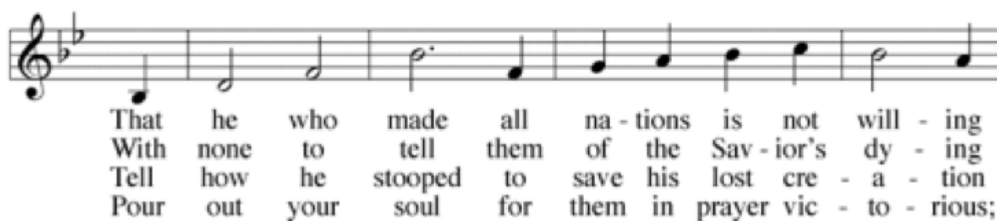
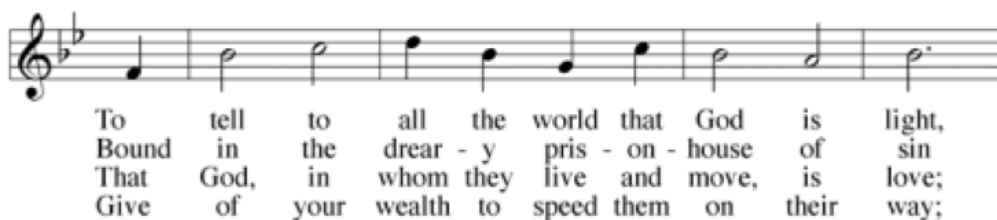
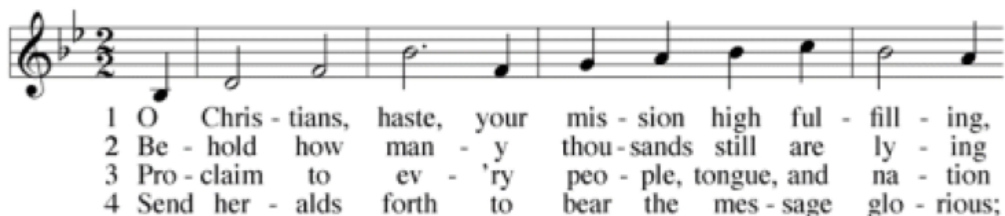
**Chapel of the Christ
Martin Luther College
October 26, 2016
10:30 A.M.**

As the hymn is introduced, stand and face the cross at the back of the chapel. Follow its path to the chancel where it serves as the center and focus of Christian worship.

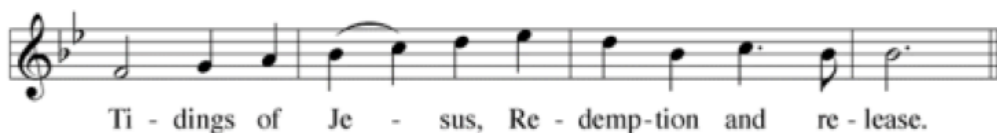
MISSIONS

570

O Christians, Haste



Refrain



Text: Mary A. Thomson, 1834–1923, abt., alt.

Tune: REDEMPTION (11 10 11 10 with Refrain) Bruce R. Backer, b. 1929. © 1993 Bruce R. Backer. All rights reserved.
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INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: In the name of the Father and of the Son and of the Holy Spirit.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners. See John 20:21-23.)

M: Christ has died. Christ is risen. Christ will come again.
In his great mercy, God made us alive in Christ even when we were dead in our sins.
Hear the word of Christ through his called servant:
I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY (Kyrie)

(Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.)

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life,
hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.
Be seated

KYRIE

Glen McClure

Combined Choirs

Kyrie eleison. Lord have mercy.

Alto e glorioso Dio,
illumine le Tenebrae del cuore mio,
e dammi fede retta, e carità perfetta,
speranza certa, umiltà profonda,
saggezza e conoscenza, O Signore,
affinchè io faccia il tuo santo
e verace comandamento.

Most high and glorious God,
illuminate the darkness of my heart,
and grant an upright faith, perfect love,
certain hope, profound humility,
wisdom and understanding, O Lord,
that I might follow your holy
and true commandment.

PRAYER

M: We thank you, Lord God, that you have called us from the darkness of unbelief into the fellowship of your Son. Lead and guide us by your Holy Spirit that we may walk in the light of Christ day after day and never wander from his love. May we at all times find him in the gospel and willingly serve him who is the Savior of all and lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

LESSON

Isaiah 60:1-6

This lesson is read in Urdu.

“Arise, shine, for your light has come,
and the glory of the Lord rises upon you.
See, darkness covers the earth
and thick darkness is over the peoples,
but the Lord rises upon you
and his glory appears over you.
Nations will come to your light,
and kings to the brightness of your dawn.
“Lift up your eyes and look about you:
All assemble and come to you;
your sons come from afar,
and your daughters are carried on the hip.
Then you will look and be radiant,
your heart will throb and swell with joy;
the wealth on the seas will be brought to you,
to you the riches of the nations will come.
Herds of camels will cover your land,
young camels of Midian and Ephah.
And all from Sheba will come,
bearing gold and incense and proclaiming the praise of the Lord.

MÄNNERCHOR We Are Singing for the Lord is Our Light
Arranged by Hal Hopson

Congregation is invited to join in the refrains following Stanza 2.

REFRAIN

(S.A.T.B. or unison voices)

S.A.

We are sing - ing, for the Lord is our light, — we are
 Zulu: See yah hahm — buh koo kah nyah nee kwen kohs. — See yah

T.B.

sing-ing, for the Lord is our light. — We are sing - ing, for the
 hahm buh koo kah nyah nee kwen kohs. — See yah hahm — buh koo kah

Lord is our light, — we are sing-ing, for the Lord is our light. —
 nyah nee kwen kohs, — See yah hahm buh koo kah nyah nee kwen kohs. —

CHOIR

1. We are singing,
 Oh, we are singing, for the Lord is our light.
 We are singing,
 Oh, we are singing, for the Lord is our light.
 The Lord is the strength of our lives;
 of whom shall we be afraid?
 Though foes may be near to destroy;
 the Lord may be our light.

REFRAIN (Congregation joins)**CHOIR**

2. We are singing,
 Oh, we are singing, for the Lord is our light.
 We are singing,
 Oh, we are singing, for the Lord is our light.
 One thing have we asked of the Lord,
 yes, this is the thing we seek:
 To dwell in the house of the Lord,
 to live with God forever.

REFRAIN (Congregation joins)**CHOIR**

3. We are singing,
 Oh, we are singing, for the Lord is our light.
 We are singing,
 Oh, we are singing, for the Lord is our light.
 When burdens are heavy to bear,
 our shelter is God alone.
 Our feet are lifted high,
 yes, high upon the rock.

REFRAIN (Congregation joins)**CHOIR**

4. We are singing,
 Oh, we are singing, for the Lord is our light.
 We are singing,
 Oh, we are singing, for the Lord is our light.
 We walk in the strength of the Lord,
 God's love is ever sure.
 We shout that the world may hear,
 we sing a joyful song.

REFRAIN (Congregation joins)

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LESSON**Acts 16:6-10**

This lesson is read in Urdu.

Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. So they passed by Mysia and went down to Troas. During the night Paul had a vision of a man standing and saying, "Come across to Macedonia." So they

CHORALE O Sifuni Mungu

arranged by David Maddux

Sung in Swahili and English

Viumbe vyote vya mungu wetu na mfalme wetu

All creatures of our God and King

Pazeni sauti ili nasi mwimbe

Lift up your voice and sing with us

Watu wote *All men*

Viumbe vyote *All creatures*

Awaye yote *Everybody*

Sifu mungu *Praise the Lord!*

All creatures of our God and King,

O, sifuni Mungu! *O, praise the Lord!*

lift up your voice and with us sing!

O, sifuni Mungu! *O, praise the Lord!*

Thou burning sun with golden beam,

Imbeni! Imbeni! *Sing! Sing!*

thou silver moon with softer gleam;

Pazeni sauti imbeni! *Lift up your voice and sing!*

Thou rushing wind that art so strong, ye clouds that sail in heaven along,

thou rising morn in praise rejoice! Ye lights of evening, find a voice!

Thou flowing water, pure and clear, make music for thy Lord to hear!

Thou fire, so masterful and bright, that givest man both warmth and light.

Let all things their Creator bless, and worship God in humbleness!

O praise the Father, praise the Son, and praise the Spirit, Three in One!

HYMN

“How Shall They Hear,” Who Have Not Heard

CWS 778

SERMON

Mark 16:15

Preach the Good News to All Nations – Even Pakistan

Stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance

with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

M: May God be gracious to us and bless us and make his face shine on us, that his way may be known on earth, his salvation among all nations. May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth.

C: May the peoples praise you, O God. May all the peoples praise you.

M: Lord God, King of the universe, direct the governments of the world so that we may live quiet and peaceful lives. Protect us from crime and war. Let freedom of religion flourish, that the gospel may be freely preached throughout the world. Cast down rulers who oppress their people. Remove governments who oppose the gospel. Bring relief to persecuted Christians.

C: Then the earth will yield its harvest, and God, our God, will bless us.

M: Bless our church with pastors and teachers who faithfully proclaim your Word. Lead many young men and women to study for the preaching and teaching ministries. By the power of your gospel, motivate them so that they do not become discouraged but continue in the course you have set before them.

C: Then the earth will yield its harvest, and God, our God, will bless us.

M: Hear us as we pray for a family member, a friend, or for others who do not yet believe in you.

Silent prayer.

M: Make us the answer to our prayers for others. Move us to share the gospel with those for whom we have just prayed. Bless the preaching of the gospel everywhere, here among us and in the far corners of the world. Let your kingdom come to us and to many others.

C: Then the earth will yield its harvest, and God, our God, will bless us. God will bless us, and all the ends of the earth will fear him.

M: We join with our brothers and sisters in Christ throughout the world as we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

O CHRIST, LAMB OF GOD

Agnus Dei

O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world;

grant us your peace. A - men. A - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. We invite all who have publicly expressed the common confession of the Wisconsin Evangelical Lutheran Synod to receive communion.

You are invited to approach the appropriate table at the usher's direction. Extend your hand to receive the wafer. Guide the cup with your hand when receiving the wine.

Distribution Hymns:

CW 567 – Awake, O Spirit, Who Inspired

CW 565 – There Still Is Room

CW 573 – Hark! The Voice of Jesus Crying

Stand

SONG OF SIMEON

Nunc Dimittis

In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **(spoken) Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **(spoken) Amen.**

Worship Leaders

Presiding Minister

Prof. John C. Boeder

Campus Pastor, Martin Luther College

Preacher

Rev. Mike Duncan
WELS Friendly Counselor to Pakistan and Nepal

Instructor of Music, Martin Luther College

Choirs

Männerchor

Craig Hirschmann, director

Professor of Music, Martin Luther College

Chorale

Adrian Smith, director

Professor of Music, Martin Luther College

Women's Choir

Grace Hennig, director

Professor of Music, Martin Luther College

Guest Lectors

John Jordan

Pakistan

Dr. Jordan Patrick

Pakistan

Cross and Candle Bearers

Nick Liu

China

Instrumentalists

Piano: Zachary Bork

Soloists –

Caleb Schaewe, Will DeMarce

Allison Hofland, Jacob Martens, Hannah Stegma

Percussion – Zachary

Scharlemann, Keith Brassow

Rebecca Doering, Eric Dorn, Ashley Urbanek

Acknowledgements

Divine Service I – Texts revised from *The Lutheran Hymnal*, 1941. Music: copyright 2002 Kermit Moldenhauer.